

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Woodson
Faye Fisher

Lyman Eugene Hawkins (Seal) Borrower
Joyce Cook Hawkins (Seal) Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Karen Woodson and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof. Sworn before me this 27 day of April, 1983

Jones P. Lawson (Seal) Notary Public for South Carolina
My commission expires: 11-10-90

Karen Woodson

RENUNCIATION OF DOWER

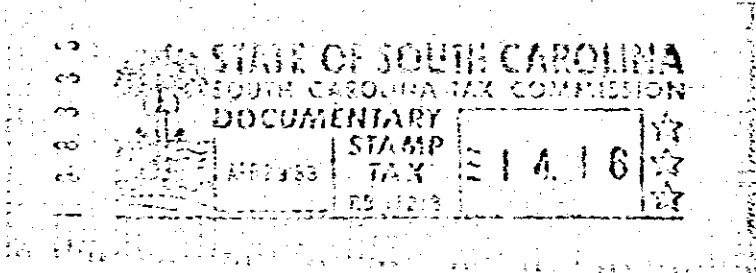
STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Joyce Cook Hawkins the wife of the within named Lyman Eugene Hawkins... did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 27 day of April, 1983
Jones P. Lawson (Seal) Notary Public for South Carolina 11-10-90

Joyce Cook Hawkins
Joyce Cook Hawkins

(Space Below This Line Reserved For Lender and Recorder)



RECORDED MAY 2 1983 at 1:55 P.M.

\$35,360.00
1.47 Acres Cor. Manly Dr. & Dreamland Way

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 1:55 o'clock P.M. May 2, 1983 and recorded in Real Estate Mortgage Book 1604 at page 830 R.M.C. for G. Co., S. C.

MAY 9 1983 X 28709
LATHAN, SMITH & BARBARE, P.A.

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